



# Johnson County Livestock & Agricultural Association & Johnson County Farm Bureau QUEEN & AMBASSADOR SCHOLARSHIP



## Scholarship Guidelines

*(Contestants will keep this page for reference. Do not turn this in with packet)*

All JCLAA seniors who are in good standing with their 4-H, FFA or FCCLA chapters and who meet the following criteria are eligible to enter the Queen & Ambassador Contest.

### Candidates Selection Process:

1. To be eligible contestants must have been participants of the Johnson County Junior Livestock Show & Youth Fair at least three out of the past four years.
2. Contestants must complete the current year's application, which also includes a resume and typed essay. *(This will account for 50% of the Contestant's total score and will be judged by an independent panel of judges prior to the competition.)*
3. Contestants will be interviewed individually by a qualified panel of judges on a randomly drawn appointment schedule on the day of the interview portion of the contest which is scheduled for **Sunday, December 2, 2018**.
  - No resumes, business cards, phone, etc. will be allowed in the interview room. *(This will account for 25% of the Contestant's total score.)*
4. An On-Stage Presentation of the Contestant's essay, that was previously submitted, will be presented by each Contestant on **Saturday, December 29, 2018**.
  - The On-Stage Presentation must be at least **3 minutes** and no longer than **5 minutes**. If these guidelines are not followed, points will be deducted.
  - Contestants will be asked question/questions from their essay.
  - No phones, props, etc. will be allowed on stage during presentation. *(This will account for 25% of the Contestant's total score.)*
5. The guidelines listed below will be followed due to a **tie** between contestants.
  - Years of participation in the Johnson County Junior Livestock Show & Youth Fair
  - Highest score in the Personal Interview
  - Highest GPA
6. One (1) female will be chosen as Queen and will receive a \$10,000.00 scholarship and One (1) male will be chosen as an Ambassador and will receive a \$10,000.00 scholarship. One (1) Queen Runner-up will be named and will receive a \$5,000.00 scholarship and One (1) Ambassador Runner-up will be named and will receive a \$5,000.00 scholarship.
7. A Contestant who is chosen as the Queen or the Ambassador or as the Runner-up Queen or Ambassador **will not** be eligible for any other JCLAA Scholarships awarded in the same year.



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## Scholarship Overview

- Please return the following items in a 9 x 12 envelope with your name printed on the outside of the envelope (*please do not staple or put documents in a folder*)
- A **mandatory instructional meeting for the contestants and their parents and/or advisors** will be held at the Johnson County Sheriff's Posse White Building on Tuesday, November 13, 2018 beginning at 6:30 pm.

**(This is the only time or place an application will be accepted.)**

If you have any questions, you may call:  
**Nanniece Goodwin at (817) 343-4953**  
**Joan Boyd (817) 881-1325**  
**jclaaqueenambassador@gmail.com**

- 1. Application** Application must be typed only, completed, and signed by the applicant, FFA or FCCLA Advisor, or 4-H Agent.
- 2. Description of Participation** Contestants will list and describe their participation and involvement in the JCLAA, including but not limited to their projects.
- 3. Essay** The essay is a very important component of the application. Detailed instructions are documented in the application.
- 4. Resume** The resume should be a maximum of two typed pages in Times New Roman (*12-point font*).
- 5. Official Transcript** The transcript must be placed in a **sealed** envelope and must show completion of the Junior Year.
- 6. Photograph** Include a recent 5 x 7 portrait picture (**no selfies**). Please write the name of your FFA/FCCLA/4-H Club on a label and then place it on the back of the picture. (*Please do not write on the picture*)

**ALL ENTRIES MUST BE DELIVERED ON**  
**Tuesday, November 13, 2018 at 6:30 PM**  
**Johnson County Sheriff Posse White Building**

**LATE APPLICATIONS WILL NOT BE ACCEPTED**



Johnson County Livestock & Agricultural Association  
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Scholarship Application

Contestant Name: \_\_\_\_\_

Age: \_\_\_\_\_ (as of 12/29/2018) DOB: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Contestant Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

4-H Club: \_\_\_\_\_

FCCLA: \_\_\_\_\_

College, University, Vocational School, or Technical School planning to attend:  
\_\_\_\_\_

Major:  
\_\_\_\_\_

*I certify that I am eligible for the Johnson County Livestock & Agricultural Association Queen & Ambassador & Johnson County Farm Bureau Scholarship.*

\_\_\_\_\_  
*Signature of Applicant*

*I certify that this Applicant is eligible for the Johnson County Livestock & Agricultural Association Queen & Ambassador & Johnson County Farm Bureau Scholarship.*

\_\_\_\_\_  
*Signature of FFA/FCLAA Advisor or 4-H Extension Agent*



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**Description of Participation**

**Please list & describe your participation the last 4 years.**

*Use this space to show your involvement in the JCLAA, including but not limited to your projects.*

***DO NOT INCLUDE AWARDS OR PLACINGS!***

<b>2019</b>	
<b>2018</b>	
<b>2017</b>	
<b>2016</b>	

Number of years of participation in the Johnson County Junior Livestock Show & Youth Fair? \_\_\_\_\_



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## Essay Instructions

1. The essay must be a maximum of 2 typed pages.
2. The essay must be double-spaced in Times New Roman (12-point font).
3. The essay should include a description of the contestant's level of participation and some of their memorable moments and learning experiences associated with the Johnson County Junior Livestock Show & Youth Fair.
4. Contestants must conclude the essay with an explanation as to why they deserve to be the 2019 Queen or Ambassador.
5. Contestants will give an oral presentation based on the information from this essay. The On-Stage Presentation will take place on December 29, 2018. Specific information regarding the On-Stage Presentation is located in the attached Scholarship Guidelines.
6. **Do not use/reference the Marti Foundation in the essay!**
7. **Contestant cannot use their name anywhere in/on the essay!**

*(Please submit essay on separate sheets of paper)*

## Resume Instructions

1. The resume must be a maximum of 2 typed pages.
2. The resume must be double-spaced in Times New Roman (12-pointfont).
3. The resume gives contestants the opportunity to list information such as:
  - Leadership Involvement/Accomplishments
  - Academic Achievements
  - School and Extracurricular Activities/Accomplishments
  - Awards, Honors, and Contributions
  - Community Service
  - Work Experience
  - Other

*(Please submit resume on separate sheets of paper)*



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## Recipient Responsibilities

The selected Queen, Ambassador, and both Runner-ups will be required to promote the JCLAA County Show prior to the event, and perform various duties during the show, including but not limited to the following:

1. Help with setting up and taking down equipment during the week of the County Show;
2. Serve as announcer during each event of the JCLAA County Show;
3. Help the superintendent of each show as directed;
4. Help set up, serve buyers, clean up, and any other required tasks as directed on Sale Day;
5. Be present at the annual JCLAA Membership Banquet
6. Be present at the 2019 Queen & Ambassador Contest.

Furthermore, the scholarship guidelines of the Johnson Livestock & Agricultural Association and the Johnson County Farm Bureau must be followed. This includes grade reporting, including GPA, and delivery of your college, university, or vocational/technical school's billing invoice and enrollment for each semester. The JCLAA Executive Board and its members reserve the right to revoke the title, all scholarship monies awarded and future payments owed in the event that the titleholder acts or participates in any way that will reflect negatively on the title holder and/or JCLAA. The JCLAA community, directors and members hold each titleholder to a higher standard of ethics and integrity. Should the titleholder act in a manner that is found by the board and its members to be unbecoming of a titleholder, said title will be revoked for the entirety of the title duration. By signing this document, you agree to uphold the values and expectations of the JCLAA Queen, Ambassador, and/or Runner-up positions and you agree to represent the JCLAA community in a positive manner.

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*Signature of Applicant*

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*Signature of Applicant Parent or Legal Guardian*